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<b>TO:</b> Commissioner for Patents	<b>COMPANY:</b> U.S. Patent & Trademark Office	<b>FAX #:</b> 571-273-8300
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<b>DATE:</b> <b>FROM:</b> <b>OPERATOR:</b> <b>CLIENT/MATTER:</b> <b>PAGES:</b>	November 21, 2005 Morgan S. Heller II April Hathaway 07689-00024 (ipCG-508) 33 (including cover)	MSH

*The original will not be sent. If the copy is illegible or incomplete, please call the operator at Direct: (802) 846-8318.*

**Comments****Re: U.S. Application No. 09/781,368**

BTV.255986.1

COURTHOUSE PLAZA ■ 199 MAIN STREET ■ PO BOX 190 ■ BURLINGTON, VT ■ 05402-0190 ■ T: +1.802.863.2375 ■ F: +1.802.862.7512  
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PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: John E. Cronin

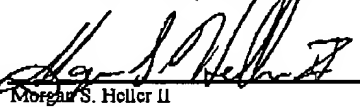
Serial No.: 09/781,368

Filed: February 12, 2001

Title: Network-Based System And Method For  
Facilitating Conception Of Inventions  
In a Directed MannerAttorney Docket No.: ipCG-508  
(07689-00024)

Group Art Unit: 3629

Examiner: Janice A. Mooneyham

<input checked="" type="checkbox"/> CERTIFICATION OF FACSIMILE TRANSMISSION	
I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office, Fax No. 571-273-8300, on the date shown below.	
 Morgan S. Heller II	11/21/05 Date

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

November 21, 2005

Amendment and Response To First Office Action After RCE Transmittal  
Request for Extension of Time

Transmitted herewith for filing is a Response to Final Office Action with respect to the above-identified Application.

- ☐ No additional fee is required.
- ☒ The fee has been calculated as shown below:

11/22/2005 JBALINAN 00000052 041588 09781368

01 FC:2251 60.00 DA  
P248-10/03

Page 1 of 3

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Downs Rachlin Martin PLLC  
199 Main Street  
P.O. Box 190  
Burlington, VT 05402-0190  
(802) 863-2375

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CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL 24	MINUS	35	= 0	x \$ 25.00 =	\$ 0.00
INDEPENDENT 6	MINUS	6	= 0	x \$100.00 =	\$ 0.00
1ST PRESENTATION OF MULTIPLE DEP. CLAIMS				\$145.00 =	\$ 0.00
				TOTAL	\$ 0.00

REQUEST FOR EXTENSION OF TIME

This is a petition to extend by one (1) month the shortened statutory period for response to the Office Action for the above-identified application mailed on July 25, 2005. With this extension the new period for response expires on November 25, 2005.

## 1. Applicant is:

- ☐ other than a small entity.  
☒ a small entity.

## 2. Extension period and fee:

Small EntityLarge Entity

- |   |            |            |
|---|------------|------------|
| <input checked="" type="checkbox"/> one month | \$ 60.00   | \$120.00   |
| <input type="checkbox"/> two months           | \$225.00   | \$450.00   |
| <input type="checkbox"/> three months         | \$510.00   | \$1,020.00 |
| <input type="checkbox"/> four months          | \$795.00   | \$1,590.00 |
| <input type="checkbox"/> five months          | \$1,080.00 | \$2,160.00 |

Fee:

\$ 60.00

\$

FEE PAYMENT

- ☐ Check no. \_\_\_\_\_ in the amount of \$\_\_\_\_\_ is attached.
- ☒ Please charge Deposit Account No. 04-1588 in the amount of \$60.00.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 04-1588.
- ☒ Any additional filing fees required under 37 C.F.R. §1.16.
- ☒ Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,

DOWNS RACHLIN MARTIN PLLC

By: 

Morgan S. Heller II  
Attorney of Record  
Registration No.: 44,756  
Customer No. 21918  
Tel: (802) 863-2375

BTV.460416.1

P248-10/03

Page 3 of 3

Law Offices of  
Downs Rachlin Martin PLLC  
199 Main Street  
P.O. Box 190  
Burlington, VT 05402-0190  
(802) 863-2375